



# BOOK LIST FOR SESSION : 2023-24 CLASS Pre-Nursery

| S.No. | Subject                       | Title of the Book              | Publisher               |
|-------|-------------------------------|--------------------------------|-------------------------|
| 1     | English                       | Pre-School Big Capital Letters | Grafalco                |
| 2     | Numbers                       | Pre-School Numbers (0 to 9)    | Grafalco                |
| 3     | EVS                           | EVS Scrap Book                 | Lakecity<br>Publication |
| 4     | Art (Related to all subjects) | My Work of Art Book            | Lakecity<br>Publication |
| 5     | All subjects in one           | Assignment Booklet             | Lakecity<br>Publication |

#### Note:

- (1) <u>It is not at all mandatory for the Parents to buy the Books as well as Uniform from a particular Vendor.</u> They can purchase Uniform & Books Stationery from any Vendor of their choice.
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### BOOK LIST FOR SESSION : 2023-24 CLASS : Nurserv

|       | ~                   | CLASS: Nursery                 |                                   |
|-------|---------------------|--------------------------------|-----------------------------------|
| S.No. | Subject             | Title of the Book              | Publisher                         |
|       |                     | Red Card Reader - A            | Tychee Publishing                 |
|       |                     | Fun with Alphabet - A-Z        | Word Smith -<br>Publication       |
| 1     | English -           | Fun with Alphabet - a-z        | Word Smith -<br>Publication       |
| 1     | Liigiisii           | English Workbook               | Lakecity Publication              |
|       |                     | Pio Peep - Rhyme Book          | Lakecity Publication              |
|       |                     | My Hungry Caterpillar (Reader) | Lakecity Publication              |
| 2     | Hindi               | Aadharika Primer A             | Next Education India<br>Pvt. Ltd. |
| 2     |                     | Hindi Workbook                 | Lakecity Publication              |
| 3     | Numbers             | Number Workbook - 1 (0-20)     | Lakecity Publication              |
|       |                     | Number Workbook - 2 (21-50)    | Lakecity Publication              |
| 4     | EVS                 | EVS Workbook                   | Lakecity Publication              |
| 5     | Art and Craft       | Busy Bees - C Art              | Ace Vision Publisher              |
| 3     |                     | Busy Bees - Craft              | Pvt. Ltd                          |
| 6     | All Subjects in one | Assignment Booklet             | Lakecity Publication              |
| 7     | All Subjects in one | Bridge up Booklet              | Lakecity Publication              |
| 8     | All Subjects in one | Summer Booklet                 | Lakecity Publication              |

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### BOOK LIST FOR SESSION: 2023-24 CLASS: Prep

| S.No. | Subject      | Title of the Book                        | Publisher                            |
|-------|--------------|--|--------------------------------------|
|       |              | Oxford Ink Primer - B                    | Marthreyi Venugopalan<br>Publication |
| 1     | English      | Reading Book                             | Lakecity Publication                 |
|       |              | Pen Craft                                | Lakecity Publication                 |
| 2     | Rhymes       | Pio Peep                                 | Lakecity Publication                 |
| 3     | Hindi        | Shabd Pravesh                            | Grafaclo                             |
| 4     | Art          | Pogo - MAD Let's Doodle Art<br>Education | V Connect Publication                |
| 5     | All Subjects | Assignment Booklet                       | Lakecity Publication                 |
| 6     | All Subjects | Summer Booklet                           | Lakecity Publication                 |
| 7     | All Subjects | Workbook - Term I                        | Lakecity Publication                 |
| 8     | All Subjects | Workbook - Term II                       | Lakecity Publication                 |
| 9     | All Subjects | Workbook - Term III                      | Lakecity Publication                 |

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**Asha Nair** Principal





### BOOK LIST FOR SESSION : 2023-24 CLASS I

| S.No. | Subject              | Title of the Book                           | Publisher                  |
|-------|----------------------|---|----------------------------|
| 1     | - · · ·              | Communicate with Cambridge (Edited version) | Cambridge University Press |
| 1     | English              | Grammar Workbook                            | Lakecity Publication       |
|       |                      | Assignment Booklet                          | Lakecity Publication       |
| 2     | Hindi                | Workbook                                    | Lakecity Publication       |
| 2     | Hindi                | Assignment Booklet                          | Lakecity Publication       |
| 2     | Mathematics          | Workbook                                    | Lakecity Publication       |
| 3     |                      | Assignment Booklet                          | Lakecity Publication       |
| 4     | Computer             | Cyber Quest                                 | KIPS Publication           |
| 4     |                      | Assignment Booklet                          | Lakecity Publication       |
| 5     | EMC                  | Workbook                                    | Lakecity Publication       |
| 3     | EVS                  | Assignment Booklet                          | Lakecity Publication       |
| 6     | General<br>Knowledge | World Vision                                | PP Publications            |
| 7     | Cursive<br>Writing   | Pen Craft                                   | Lakecity Publication       |
| 8     | Art & Craft          | Busy Bee                                    | Ace Vision Publication     |

#### Note:

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# BOOK LIST FOR SESSION : 2023-24 CLASS II

| S.No. | Subject           | Title of the Book                                 | Publisher                       |
|-------|-------------------|---|---------------------------------|
|       |                   | Communicate with<br>Cambridge<br>(Edited version) | Cambridge University Press      |
| 1     | English           | Workbook  | Lakecity Publication            |
|       |                   | Assignment Booklet                                | Lakecity Publication            |
|       |                   | Anugoonj  | Eduline Publishers              |
| 2     | Hindi             | Vyakaran  | Lakecity Publication            |
|       |                   | Assignment Booklet                                | Lakecity Publication            |
|       | Mathematics       | Math Xpress 2                                     | Macmillan Education             |
| 3     |                   | Assignment Booklet                                | Lakecity Publication            |
| 4     | EVS               | My Green World 2<br>(Edited Version)              | Millennium Booksource Pvt. Ltd. |
| '     | LVS               | Assignment Booklet                                | Lakecity Publication            |
| 5     | Commutan          | Cyber Quest                                       | KIPS Publication                |
| 3     | Computer          | Assignment Booklet                                | Lakecity Publication            |
| 6     | General Knowledge | World Vision                                      | P.P.Publication (Rs. 268/-)     |
| 7     | Art & Craft       | Busy Bee  | Ace Vision Publication          |
| 8     | Cursive Writing   | Pen Craft   | Lakecity Publication            |

#### Note:

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# BOOK LIST FOR SESSION : 2023-24 CLASS III

| S.No. | Subject              | Title of the Book                         | Publisher                          |  |
|-------|----------------------|---|------------------------------------|--|
|       |                      | New Images                                | Longman Pearson                    |  |
| 1     | English              | The Wind in the Willows (level-I)         | V Connect Publication              |  |
|       |                      | Climb with Cornerstone 3                  | Longman Pearson                    |  |
| 2     | Hindi                | Anugoonj                                  | Eduline Publishers                 |  |
| 2     | Tillidi              | Workbook                                  | Lakecity Publication               |  |
| 2     | Madagaria            | Math Xpress 3                             | Macmillan Education                |  |
| 3     | Mathematics          | Assignment Booklet                        | Lakecity Publication               |  |
|       | Science              | Exploring Science                         | Megamind Publication               |  |
| 4     |                      | Assignment Booklet                        | Lakecity Publication               |  |
| 5     | Social Science       | Millennium's Social Studies for Juniors 3 | Millennium Booksource Pvt.<br>Ltd. |  |
| 3     |                      | Assignment Booklet                        | Lakecity Publication               |  |
|       | Computer Science     | Cyber Quest                               | KIPS Publication                   |  |
| 6     |                      | Assignment Booklet                        | Lakecity Publication               |  |
| 7     | General<br>Knowledge | Knowledge Alive 3                         | Headword Publication               |  |
| 8     | Art                  | Creativity & Beyond                       | Blue Print Publication             |  |
| 9     | Pen Craft            | Pen Craft (Hindi & English)               | Lakecity Publication               |  |

Note:

- (1) <u>It is not at all mandatory for the Parents to buy the Books as well as Uniform from a particular Vendor.</u> They can purchase Uniform & Books Stationery from any Vendor of their choice.
- (2) Parents are requested to purchase Books & Stationery as per the List and Uniform confirming to the Uniform Norms as laid down in the School Rule Book.





# BOOK LIST FOR SESSION : 2023-24 CLASS IV

| S.No. | Subject              | Title of the Book                            | Publisher                          |
|-------|----------------------|--|------------------------------------|
|       |                      | New Images                                   | Longman Pearson                    |
| 1     | English              | Heidi  | V Connect Publications             |
|       |                      | Climb with Cornerstone 4                     | Longman Pearson                    |
| 2     | Hindi                | Anugoonj                                     | Eduline Publishers                 |
| 2     | Tilliai              | Workbook                                     | Lakecity Publication               |
| 3     | Sanskrit             | Anandam Parichay                             | FULL MARKS PUB                     |
| 4     | French               | Mon Passeport 0                              | Unisec Publications                |
|       |                      | Cahier d'activités 0                         | Unisec Publications                |
| _     | Mathamatica          | Maths Xpress 4                               | Macmillan Education                |
| 5     | Mathematics          | Assignment Booklet                           | Lakecity Publication               |
| 6     | Science              | Exploring Science                            | Megamind Publication               |
| O     |                      | Assignment booklet                           | Lakecity Publication               |
| 7     | Social               | Millennium's Social Studies<br>For Juniors 4 | Millennium Booksource Pvt.<br>Ltd. |
| ,     | Science              | Assignment Booklet                           | Lakecity Publication               |
| 8     | Computer             | Cyber Quest                                  | KIPS Publication                   |
| 0     | Science              | Assignment Booklet                           | Lakecity Publication               |
| 9     | General<br>Knowledge | Knowledge Alive 4                            | Headword Publication               |
| 10    | Art                  | Creativity & Beyond                          | Blue Print Publication             |
| 11    | Pen Craft            | Pen Craft (Hindi & English)                  | Lakecity Publication               |

### Note:

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- (2) Parents are requested to purchase Books & Stationery as per the List and Uniform confirming to the Uniform Norms as laid down in the School Rule Book.





### BOOK LIST FOR SESSION : 2023-24 CLASS IX

| S.No. | Subject        | Title of the Book   | Publisher                      |
|-------|----------------|---|--------------------------------|
|       |                | Beehive - Textbook in English for Class IX                              | NCERT                          |
| 1     | English        | Moments - Supplementary Reader in English for Class IX                  | NCERT                          |
|       |                | Sparsh Part - 1   | NCERT                          |
| 2     | Hindi          | Sanchayana Part - 1   | NCERT                          |
|       | 111101         | Vyakaran Darshika IX-X Course B   | New Saraswati<br>Prakashan     |
|       |                | Shemushi Part - 1   | NCERT                          |
| 3     | Sanskrit       | Vyakran Veethi  | NCERT                          |
|       |                | Abhyasvaan Bhav   | NCERT                          |
| 4     | French         | Entre Jeunes I  | NCERT                          |
| 5     | Mathematics    | Mathematics Textbook for Class IX                                       | NCERT                          |
| 3     |                | Mathematics Exemplar  | NCERT                          |
| 6     | Science        | Science 9   | NCERT                          |
| 0     |                | Science Lab Manual  | V.K. Publication               |
|       | Social Science | India and the Contemporary World- I<br>Textbook in History for Class IX | NCERT                          |
| 7     |                | Democratic Politics - I Textbook in Political Science for Class IX      | NCERT                          |
|       |                | Economics Textbook for Class IX   | NCERT                          |
|       |                | Contemporary India - I<br>Textbook in Geography for Class IX            | NCERT                          |
| 0     | Information    | Information Technology Vocational (Code 402)                            | NCERT                          |
| 8     | Technology     | Information Technology Vocational (Code 402)                            | KIPS Publication               |
| 9     | Artificial     | Essentials of Artificial  | Sultan Chand                   |
| ,     | Intelligence   | Intelligence (Code 417)   | Publishers                     |
| 10    | Painting       | Panoramic Indian Painting   | Vishal Publications<br>Company |

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### BOOK LIST FOR SESSION : 2023-24 CLASS V

|       |                   | <u> </u>                                     |                                 |
|-------|-------------------|--|---------------------------------|
| S.No. | Subject           | Title of the Book                            | Publisher                       |
|       | English           | New Images                                   | Longman Pearson                 |
| 1     |                   | The Jungle Book Level - I                    | V Connect Publication           |
|       |                   | Climb with Cornerstone 5                     | Longman Pearson                 |
| 2     | Hindi             | Anugoonj                                     | Eduline Publishers              |
| 2     | Hindi             | Workbook                                     | Lakecity Publication            |
| 2     | G 1.4             | Anandam-0                                    | Full Marks Pub                  |
| 3     | Sanskrit          | Anandam Vyakaran-0                           | Full Marks Pub                  |
| 4     | French            | Mon Passeport 1                              | Unisec Publications             |
|       |                   | Cahier d'activités 1                         | Unisec Publications             |
| 5     | Mathematics -     | Maths Xpress 5                               | Macmillan Education             |
| 3     |                   | Assignment Booklet                           | Lakecity Publication            |
| 6     | Science -         | Exploring Science                            | Megamind Publication            |
| U     |                   | Assignment Booklet                           | Lakecity Publication            |
| 7     | Social Science    | Millennium's Social Studies<br>For Juniors 5 | Millennium Booksource Pvt. Ltd. |
|       |                   | Assignment Booklet                           | Lakecity Publication            |
| 8     | Computer          | Cyber Quest                                  | KIPS Publication                |
|       | Computer          | Assignment Booklet                           | Lakecity Publication            |
| 9     | General Knowledge | Knowledge Alive 5                            | Headword Publication            |
| 10    | Art               | Creativity & Beyond                          | Blue Print Publication          |
| 11    | Pen Craft         | Pen Craft (Hindi & English)                  | Lakecity Publication            |
|       |                   |  | •                               |

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# BOOK LIST FOR SESSION : 2023-24 CLASS VI

| S.No. | Subject              | Title of the Book               | Publisher                        |
|-------|----------------------|---------------------------------|----------------------------------|
|       |                      | New Images                      | Longman Pearson                  |
| 1     | English              | Climb with Cornerstone 6        | Longman Pearson                  |
|       |                      | The Arabian Nights Level - I    | V Connect Publications           |
|       |                      | Nai Aashaein - 6                | P.P. Publications                |
| 2     | Hindi                | Gyan Sagar                      | Geeta Publication                |
|       |                      | Workbook                        | Lakecity Publication             |
|       |                      | Anandam-1                       | Full Marks Pub                   |
| 3     | Sanskrit             | Anandam Sanskrit Vyakaran-1     | Full Marks                       |
| 4     | French               | Mon Passeport 2                 | Unisec Publications              |
|       |                      | Cahier d'activités 2            | Unisec Publications              |
| 5     | Mathematics -        | Maths Xpress 6                  | Macmillan Education              |
| 3     |                      | Assignment Booklet              | Lakecity Publication             |
| 6     | Science _            | Millenium's Science for Class 6 | Millenium Booksource Pvt.<br>Ltd |
|       |                      | Assignment Booklet              | Lakecity Publication             |
|       | -                    | Our Pasts - I                   | NCERT                            |
|       |                      | Social & Political Life - I     | NCERT                            |
| 7     | Social Science       | The Earth - Our Habitat         | NCERT                            |
|       |                      | Assignment Booklet              | Lakecity Publication             |
| o     | Computer             | Cyber Quest                     | KIPS Publication                 |
| 8     | Computer             | Assignment Booklet              | Lakecity Publication             |
| 9     | General<br>Knowledge | Knowledge Alive 6               | Headword Publication             |

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### BOOK LIST FOR SESSION : 2023-24 CLASS VII

|       |                   | <u> </u>  |                                  |
|-------|-------------------|---|----------------------------------|
| S.No. | Subject           | Title of the Book   | Publisher                        |
|       |                   | New Images  | Longman Pearson                  |
| 1     | English           | Climb with Cornerstone 7                                  | Longman Pearson                  |
|       |                   | Little Women Level - II                                   | V Connect Publications           |
|       |                   | Nai Aashaein - 7  | P.P. Publications                |
| 2     | Hindi             | Gyan Sagar  | Geeta Publication                |
|       |                   | Workbook  | Lakecity Publication             |
| 3     | Sanskrit          | Anandam-2   | Full Marks Pub                   |
| 3     | Sanskrit          | Anandam Sanskrit Vyakaran-2                               | Full Marks Pub                   |
|       | French            | Mon Passeport 3   | Unisec Publications              |
| 4     |                   | Cahier d'activités 3                                      | Unisec Publications              |
| 5     | Mathematics       | Maths Xpress 7  | Macmillan Education              |
| 3     |                   | Assignment Booklet  | Lakecity Publication             |
| 6     | Science           | Millenium's Science for Class 7                           | Millenium Booksource<br>Pvt. Ltd |
|       |                   | Assignment Booklet  | Lakecity Publication             |
|       |                   | Our Pasts - II  | NCERT                            |
|       |                   | Social & Political Life - II                              | NCERT                            |
| 7     | Social Science    | Our Environment - Text Book in<br>Geography for Class VII | NCERT                            |
|       |                   | Assignment Booklet  | Lakecity Publication             |
| 8     | Computer          | Cyber Quest   | KIPS Publication                 |
| ð     | Computer          | Assignment Booklet  | Lakecity Publication             |
| 9     | General Knowledge | Knowledge Alive 7   | Headword Publication             |
|       | -                 |   | -                                |

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# BOOK LIST FOR SESSION : 2023-24 CLASS VIII

| S.No. | Subject              | Title of the Book  | Publisher                        |
|-------|----------------------|--|----------------------------------|
|       |                      | New Images   | Longman Pearson                  |
| 1     | English              | Climb with Cornerstone 8   | Longman Pearson                  |
|       |                      | Pride & Prejudice Level - 3  | V Connect Publication            |
|       |                      | Nai Aashaein - 8   | P.P. Publications                |
| 2     | Hindi                | Gyan Sagar   | Geeta Publication                |
|       |                      | Workbook   | Lakecity Publication             |
| 2     | G 1.4                | Anandam-3  | Full Marks Pub                   |
| 3     | Sanskrit             | Anandam Sanskrit Vyakaran 3  | Full Marks Pub                   |
| 4     | French               | Mon Passeport 4  | Unisec Publications              |
|       |                      | Cahier d'activités 4   | <b>Unisec Publications</b>       |
| 5     | Mathematics          | Maths Xpress 8   | Macmillan Education              |
| 3     |                      | Assignment Booklet   | Lakecity Publication             |
| 6     | Science              | Millenium's Science for Class 8  | Millenium Booksource<br>Pvt. Ltd |
|       |                      | Assignment Booklet   | Lakecity Publication             |
|       | Social Science       | Our Past - III –PART 1&2   | NCERT                            |
|       |                      | Social & Political Life - III  | NCERT                            |
| 7     |                      | Social Science Resources and Development Text Book in Geography for Class VIII | NCERT                            |
|       |                      | Assignment Booklet   | Lakecity Publication             |
| 0     | G .                  | Cyber Quest  | KIPS Publication                 |
| 8     | Computer             | Assignment Booklet   | Lakecity Publication             |
| 9     | General<br>Knowledge | Knowledge Alive 8  | Headword Publication             |

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### BOOK LIST FOR SESSION : 2023-24 CLASS X

| S.No.     | Subject     | Title of the Book  | Publisher  | Remark           |           |
|-----------|-------------|--|--|------------------|-----------|
|           |             | First Flight - Textbook in English for Class X                           | NCERT  | No Change        |           |
| 1 English |             | Footprints without Feet - Supplementary Reader in English for Class X    | NCERT  | No Change        |           |
| 2         | Hindi       | Sparsh Part - 2  | NCERT  | No Change        |           |
| 2         |             | Sanchayana Part - 2  | NCERT  | No Change        |           |
|           | Sanskrit    | Shemushi Part - 2  | NCERT  | No Change        |           |
| 3         |             | Abhyasvaan Bhav  | NCERT  | No Change        |           |
| 4         | French      | Entre Jeunes II  | NCERT  | No Change        |           |
| 5         | Mathematics | Mathematics Textbook for Class X   | NCERT  | No Change        |           |
|           |             | Mathematics Exemplar   | NCERT  | Added            |           |
|           | Science     | Science - 10   | NCERT  | No Change        |           |
| 6         |             | Science Lab Manual   | VK Publications  | Changed          |           |
| 7         |             | India and the Contemporary World - II<br>Textbook in History for Class X | NCERT  | No Change        |           |
|           | 7           | Social<br>Science  | Democratic Politics - II Textbook in Political Science for Class X | NCERT            | No Change |
|           |             |  | Understanding Economic Development                                 | NCERT            | No Change |
|           |             |  | Contemporary India - II Textbook in Geography for Class X          | NCERT            | No Change |
| 8         | 8           | Information<br>Technology  | Information Technology Vocational (Subject Code 402)               | NCERT            | Changed   |
|           |             |  | Information Technology Vocational (Subject Code 402)               | KIPS Publication | Reference |
| 9         | Painting    | Panoramic Indian Painting X  | Vishal Publications<br>Company                                     | No Change        |           |

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- (2) Parents are requested to purchase Books & Stationery as per the List and Uniform confirming to the Uniform Norms as laid down in the School Rule Book.





Date: 15<sup>th</sup> February 2023

### BOOK LIST FOR SESSION : 2023-24 CLASS XI

| S.No. | Subject          | Title of the Book  | Publisher                        |
|-------|------------------|--|----------------------------------|
|       |                  | Hornbill - Textbook in English for Class XI                          | NCERT                            |
| 1     | English          | Snapshots - Supplementary Reader in English for Class XI             | NCERT                            |
|       |                  | Mathematics Textbook for Class XI (041)                              | NCERT                            |
|       | Mathematics      | Mathematics Exemplar   | NCERT                            |
| 2     |                  | Mathematics Lab Activities with Record Book -<br>Class XI            | Goyal Brothers<br>Prakashan      |
|       |                  | Applied Mathematics Textbook for Class XI (241)                      | Avichal<br>Publishing<br>Company |
|       |                  | Physics - XI Part - 1 & 2  | NCERT                            |
| 3     | Physics          | Comprehensive Practical Physics                                      | Laxmi<br>Publication             |
|       | Chemistry        | Chemistry - XI Part - 1 & 2  | NCERT                            |
| 4     |                  | Comprehensive Practical Chemistry                                    | Laxmi<br>Publication             |
|       | Biology          | Biology - XI   | NCERT                            |
| 5     |                  | Comprehensive Practical Biology                                      | Laxmi<br>Publication             |
| 6     | Accountancy      | T.S. Grewal's  Double Entry Book Keeping  Financial Accounting       | Sultan Chand<br>Publication      |
|       |                  | Accountancy Financial Accounting Textbook for Class XI Part - I & II | NCERT                            |
| _     | Business Studies | Business Studies<br>Textbook for Class XI                            | NCERT                            |
| 7     |                  | Business Studies with Case Studies for Class XI<br>Sandeep Garg      | Dhanpat Rai<br>Publication       |
|       | Economics        | Sandeep Garg Introductory Micro Economics For Class XI               | Dhanpat Rai<br>Publication       |
| 8     |                  | Statistics for Economics<br>Class XI T.R. Jain &V.K. Ohri            | V.K. Global<br>Publication       |
|       |                  | Introductory Micro Economics<br>For Class XI                         | NCERT                            |
|       |                  | Statistics for Economics<br>For Class XI                             | NCERT                            |
| 9     | History          | Themes in World History  | NCERT                            |

|    |                            | India: Physical Environment<br>Textbook in Geography for Class XI      | NCERT                      |
|----|----------------------------|--|----------------------------|
| 10 | Geography                  | Fundamentals of Physical Geography Textbook for Class XI               | NCERT                      |
|    |                            | Practical Work in Geography - I  | NCERT                      |
| 11 | Political Science          | Indian Constitution at Work Textbook in Political Science for Class XI | NCERT                      |
| 11 |                            | Political Theory<br>Textbook for Class XI                              | NCERT                      |
| 12 | Informatics<br>Practices   | IP - Information Practices Text Book for Class<br>XI by Sumita Arora   | Dhanpat Rai<br>Publication |
| 13 | Web Application            | Web Application  | NCERT                      |
| 14 | Painting                   | An Introduction to Indian Art Part - I                                 | NCERT                      |
| 15 | Psychology                 | Psychology Textbook for Class XI                                       | NCERT                      |
| 16 | Physical<br>Education      | Health and Physical Education for Class XI                             | New Saraswati<br>House     |
| 17 | Music                      | Sangeet Anand by Shiv Kumar  | Vishal<br>Publishing       |
| 18 | Dance                      | Kathak Shastra Parichay  | Sangeet Shree<br>Prakashan |
| 19 | Computer<br>Science        | Computer Science Text Book for Class XI by<br>Sumita Arora             | Dhanpat Rai &<br>Company   |
| 20 | Entrepreneurship           | Entrepreneurship Text book for Class XI                                | NCERT                      |
| 21 | French                     | Cours de Langue et de Civilisation françaises -II                      | G. Mauger                  |
| 22 | Artificial<br>Intelligence | Artificial Intelligence : Study Material                               | CBSE                       |
| 23 | Fashion Studies            | Fashion Studies Learning Resource Text Book                            | CBSE                       |

### Note:

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Date: 15<sup>th</sup> February 2023

### BOOK LIST FOR SESSION: 2023-24 CLASS XII

| CLASS XII |                  |   |                               |
|-----------|------------------|---|-------------------------------|
| S.No.     | Subject          | Title of the Book   | Publisher                     |
|           |                  | Flamingo - Textbook in English for Class XII  | NCERT                         |
| 1         | English          | Vistas - Supplementary Reader in English for<br>Class XII   | NCERT                         |
|           | Mathematics      | Mathematics Part- I<br>Textbook for Class XII (041)   | NCERT                         |
|           |                  | Mathematics Exemplar  | NCERT                         |
| 2         |                  | Mathematics Part- II<br>Textbook for Class XII (041)  | NCERT                         |
|           |                  | Mathematics Lab Activities with Record Book -<br>Class 12   | Goyal Brothers<br>Prakashan   |
|           |                  | Applied Mathematics Textbook for Class XII (241)  | Avichal Publishing<br>Company |
| 3         | Physics          | Physics - XII Part - 1 & 2  | NCERT                         |
| 3         |                  | Comprehensive Practical Physics   | Laxmi Publication             |
| 4         | Chemistry        | Chemistry - XII Part - 1 & 2  | NCERT                         |
|           |                  | Comprehensive Practical Chemistry   | Laxmi Publication             |
| 5         | Biology          | Biology - XII   | NCERT                         |
|           |                  | Comprehensive Practical Biology   | Laxmi Publication             |
|           | Accountancy      | T.S. Grewal's Analysis of Financial Statement   | Sultan Chand<br>Publication   |
| 6         |                  | T.S. Grewal's  Double Entry Book Keeping  Accounting for Not - for - Profit Organisations &  Partnership Firms Volume - I | Sultan Chand<br>Publication   |
|           |                  | T.S. Grewal's  Double Entry Book Keeping Accounting for  Companies Volume - II  | Sultan Chand<br>Publication   |
|           |                  | Accountancy Financial Accounting Textbook for Class XII Part - I & II   | NCERT                         |
| 7         | Business Studies | Textbook for Class XII Business Studies Part I Principles & Functions of Management                                       | NCERT                         |
|           |                  | Textbook for Class XII Business Studies Part II Business Finance & Marketing  | NCERT                         |
|           |                  | Business Studies with Case Studies for Class XII Sandeep Garg   | Dhanpat Rai<br>Publication    |

|    |                          | Sandeep Garg Introductory Macro Economics For Class XII                             | Dhanpat Rai<br>Publication |
|----|--------------------------|---|----------------------------|
| 8  | Economics                | Indian Economic Development<br>Text Book for Class XII<br>Sandeep Garg              | Dhanpat Rai<br>Publication |
|    |                          | Indian Economic Development Text Book for Class XII                                 | NCERT                      |
|    |                          | Introductory Macro Economics<br>Text Book in Economics for Class XII                | NCERT                      |
|    | History                  | Themes in Indian History - I  | NCERT                      |
| 10 |                          | Themes in Indian History - II   | NCERT                      |
|    |                          | Themes in Indian History - III  | NCERT                      |
|    | Geography                | India People & EconomyTextbook in Geography for Class XII                           | NCERT                      |
| 11 |                          | Fundamentals of Human Geography Textbook for Class XII                              | NCERT                      |
|    |                          | Practical Work in Geography - I   | NCERT                      |
| 12 | Political Science        | Politics in India since Independence<br>Textbook in Political Science for Class XII | NCERT                      |
| 12 |                          | Contemporary World Politics<br>Textbook in Political Science for Class XII          | NCERT                      |
| 13 | Informatics<br>Practices | IP - Information Practices Text Book for Class<br>XII by Sumita Arora               | Dhanpat Rai<br>Publication |
| 14 | Web Application          | Web Application   | NCERT                      |
| 15 | Painting                 | An Introduction to Indian Art Part - II   | NCERT                      |
| 16 | Psychology               | Psychology Textbook for Class XII   | NCERT                      |
| 17 | Physical<br>Education    | Health and Physical Education for Class XII   | New Saraswati<br>House     |
| 18 | Music                    | Sangeet Anand by Shiv Kumar   | Vishal Publishing          |
| 19 | Dance                    | Class XII Kathak (Sweety Sidana)  | Vishal Publishing          |

| 20 | Computer<br>Science        | Computer Science Text Book for Class XII by Sumita Arora | Dhanpat Rai &<br>Company |
|----|----------------------------|--|--------------------------|
| 21 | Entrepreneurship           | Entrepreneurship Text book for Class XII                 | NCERT                    |
| 22 | French                     | Cours de Langue et de Civilisation françaises -II        | G. Mauger                |
| 23 | Artificial<br>Intelligence | Artificial Intelligence : Study Material                 | CBSE                     |
| 24 | Fashion Studies            | Fashion Studies Learning Resource Text Book              | CBSE                     |

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