

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | DELHI PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1031146 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 51120 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SILICON VALLEY, AGRA MUMBAI HIGHWAY, RAU, INDORE, - 453331 |
| 5 | PRINCIPAL NAME | ASHA NAIR |
| 6 | PRINCIPAL QUALIFICATION | M.Sc. B.Ed. |
| 7 | SCHOOL EMAIL ID | principal@dpsrau.org |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9425346404 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://dpsrau.org/wp-content/uploads/2024/01/Affi.Letter-1.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://dpsrau.org/wp-content/uploads/2023/10/Society-Registration.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://dpsrau.org/wp-content/uploads/2024/01/dps-rau-Recognition-Certificate.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE | https://dpsrau.org/wp-content/uploads/2024/01/dps-rau-Recognition-Certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://dpsrau.org/wp-content/uploads/2023/10/Building-Safety-Certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://dpsrau.org/wp-content/uploads/2023/10/Fire-Safety.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | https://dpsrau.org/wp-content/uploads/2023/10/JDs-Certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://dpsrau.org/wp-content/uploads/2023/10/Drinking-Water-Health-Sanitization.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://dpsrau.org/fee-structure/ |
| 2 | ANNUAL ACADEMIC CALANDER | https://dpsrau.org/wp-content/uploads/2024/03/DPS-Rau-Yearly-Planner-2024-2025.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://dpsrau.org/board-of-management/ |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://dpsrau.org/wp-content/uploads/2023/10/Parents-Teacher-Association.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | www.dpsrau.org |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

| | | |
|---|---|--|
| 1 | PRINCIPAL | Asha Nair |
| 2 | TOTAL NO. OF TEACHERS | 69 |
| | PGT | 2 |
| | TGT | 14 |
| | PRT | 35 |
| 3 | TEACHERS SECTION RATIO | 1:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Ms. Angira Tonnawar |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | Ms. Angira Tonnawar & Ms. Vaishali Kharnal |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 65140 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR) | 44 & 524 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 9 & 628 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 29 |
| 6 | NO. OF BOYS TOILETS | 23 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=jvPDG0MwwWA&t=48s |